## THE HONOURABLE THE HOUSE OF ASSEMBLY

 $\frac{Tuesday, May~23, 2023}{(44^{th}~Sitting~of~the~1^{st}~Session~of~2022-2027)}$ 

## **DOCUMENTS TO BE LAID**

Hon. Santia J. O. Bradshaw, M.P. Leader of Government Business in The Honourable The House of Assembly

The Annual Report and Audited Financial Statements of the Fair-Trading Commission for the Period April 1, 2020 to March 31, 2021.